

My Junior 4-H Project Report (Ages 8-10)

Name:	Date:		
County:	Age:	Years in 4-H:	
Mailing Address:			
Club/Group:	Leader		
Project:			
Parents/Guardian Name:			
I personally prepared this report a	and it is a true record of my	4-H project.	
4-H Member Signature:			
Approval of this report			
Parents or Guardian:		Date:	
4-H Leader:		Date:	

Instructions

- Complete a Project Report for each project you complete and submit the report with all of the attachments listed in Section 3 of this form.
- Complete Section 1 as you start your new project.
- Sections 2 and 3 should be completed as you work with your project.
- Put together the Project Report, Project Book, Project Pictures, and Project Story in a folder.

Warning: Unless you have the full version of Adobe Acrobat, you will not be able to save this file and work on it later.



Section 1: Project Plans and Goals

This is what I want to learn this year:

Member Sig	inature:	Date:		
This is wi	nat my leader agreed to help me do:			
Leader's Sig	gnature:	Date:		
This is wł	nat my parent(s)/guardian(s) agreed to help me do:			
Parent/Gua	ardian Signature:	Date:		
Section 2: Project Highlights				
Date:	Major activities I did in my project this year:	T	How much time you spent:	



What problems I had and what I did about them:

What I did that I was proud of in my project:

What my adult leader/parent helped me do with my project work this year:



What do I want to do next year:

My citizenship activities helping family and friends in this project:

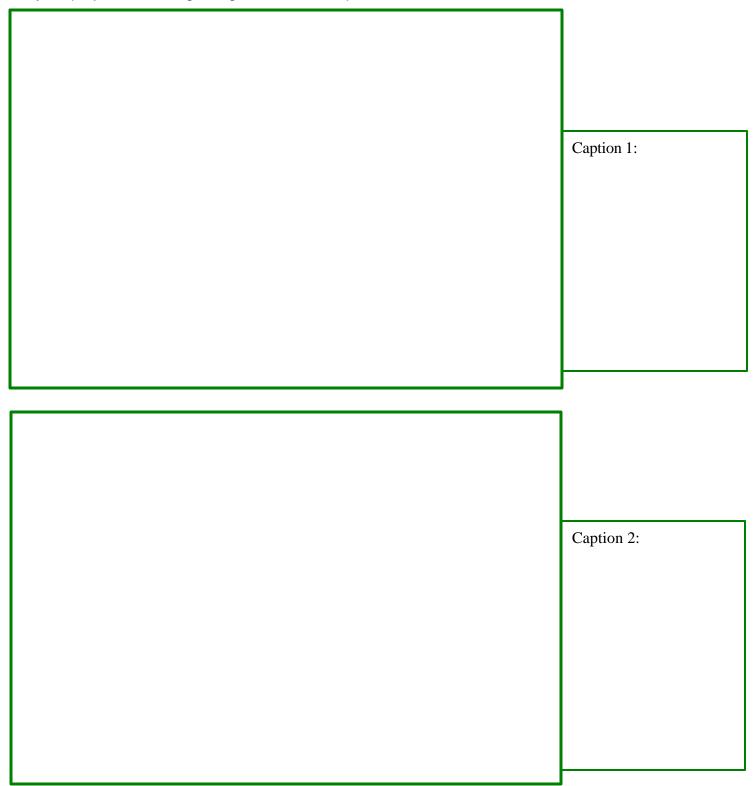
Awards and Recognition I received in this project:



Section 3: Project Attachments

Project Pictures

Attach 2 photos (or you may provide drawings) of your project work throughout the year showing you and your project at the beginning and when completed.





Project Story

Create a story of some of your project experiences. Record the good and bad experiences you had during the year. Looking back over your past year in 4-H, think about the things you've learned and how these things may help you later in life.

Use the space below to neatly write or type in 12 point double spaced font your project story.

Project Book or Worksheets

Attach your project book or worksheets you have completed as evidence of your project accomplishments.



COOPERATIVE EXTENSION SERVICE, UNIVERSITY OF FLORIDA, INSTITUTE OF FOOD AND AGRICULTURAL SCIENCES, Larry R. Arrington, Director, in cooperation with the United States Department of Agriculture, publishes this information to further the purpose of the May 8 and June 30, 1914 Acts of Congress; and is authorized to provide research, educational information and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. The information in this publication is available in alternate formats. Original publication June 1992. Revised June 11, 1996. Revised January 1, 2007. Single copies of extension publications (excluding 4-H and youth publications) are available free to Florida residents from county extension offices. Information on copies for out-of-state purchase is available from IFAS-Extension Bookstore, University of Florida, PO Box 110011, Gainesville, FL 32611-0011. Information about alternate formats is available from IFAS Communication Services, University of Florida, PO Box 110810, Gainesville, FL 32622-0810.